



**SINDH PUBLIC SERVICE COMMISSION**  
**THANDI SARA, HYDERABAD**  
**DATED: 12<sup>th</sup> August, 2026**

**PRESS RELEASE**

[SPSC RMR No.70(B)(7) of 2023]

No.PSC/EXAM(S.S)/2026/307; Sindh Public Service Commission has conducted Pre-Interview written test through "Computer Based Test (CBT)" on 12<sup>th</sup> August, 2026 for the post of Assistant Director (M&E) (BPS-17) Health Department (Health Management Cadre) in Health Department, Government of Sindh. The result is authenticated by Chief Information Officer (CIO), and approved by the Worthy Chairperson, SPSC. The candidates whose Names and Roll Nos. are given below have qualified the written test.

**(OPEN MERIT MALE/FEMALE):**

| S.No. | Roll Nos. | Name of the Candidate      | Domicile | (TOTAL MARKS 100)<br>Marks Obtained |
|-------|-----------|----------------------------|----------|-------------------------------------|
| 1     | 320486    | SARA ABBASSI               | Urban    | 95                                  |
| 2     | 320664    | ADNAN HAMID                | Urban    | 92.5                                |
| 3     | 320568    | ZAKIR HUSSAIN              | Rural    | 90                                  |
| 4     | 320472    | SAIMA GUL                  | Urban    | 88                                  |
| 5     | 320688    | NADIR SUHAIL               | Rural    | 88                                  |
| 6     | 320603    | MASOOD AHMED               | Rural    | 87.5                                |
| 7     | 320665    | MUHAMMAD MUSTAFA           | Rural    | 86.5                                |
| 8     | 320604    | AFTAB AHMED                | Rural    | 86                                  |
| 9     | 320440    | SHABINA SALAHUDDIN         | Urban    | 85                                  |
| 10    | 320444    | IFAT HANIF FAROOQUI        | Urban    | 83                                  |
| 11    | 320498    | FALAQUE                    | Rural    | 82.5                                |
| 12    | 320682    | MUHAMMAD GULZEB<br>MANZOOR | Rural    | 82.5                                |
| 13    | 320473    | GHULAM ZAINIB              | Rural    | 81                                  |
| 14    | 320631    | FARAZ AHMED                | Rural    | 80.5                                |
| 15    | 320567    | HAQUE NAWAZ                | Rural    | 80                                  |
| 16    | 320565    | IRFAN ALI                  | Rural    | 80                                  |
| 17    | 320539    | MISBAH NAZ                 | Rural    | 78                                  |
| 18    | 320435    | SABHAGI                    | Rural    | 77.5                                |
| 19    | 320511    | UNAIZA PERVAIZ HASHMI      | Urban    | 77.5                                |
| 20    | 320461    | NABEERA ALEEM              | Urban    | 77                                  |
| 21    | 320645    | ABDUL WAHID                | Rural    | 76                                  |
| 22    | 320558    | MUNWAR ALI                 | Rural    | 75.5                                |
| 23    | 320420    | SAIRA                      | Urban    | 75                                  |
| 24    | 320507    | FAIZA                      | Rural    | 75                                  |
| 25    | 320599    | MUHAMMAD HAMID MEHMOOD     | Urban    | 75                                  |
| 26    | 320406    | SASUI                      | Rural    | 74                                  |
| 27    | 320549    | FAROOQUE AHMED             | Rural    | 72.5                                |
| 28    | 320619    | ZULFIQAR ALI               | Rural    | 72.5                                |

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12/8/26

| S.No. | Roll Nos. | Name of the Candidate | Domicile | (TOTAL MARKS 100)<br>Marks Obtained |
|-------|-----------|-----------------------|----------|-------------------------------------|
| 29    | 320586    | JAN MUHAMMAD          | Rural    | 72.5                                |
| 30    | 320677    | UMAIR FAROOQ          | Rural    | 72.5                                |
| 31    | 320447    | ALIYA RAZA            | Urban    | 72                                  |
| 32    | 320566    | ABDUL MAJID           | Rural    | 72                                  |
| 33    | 320674    | SAIFULLAH MEMON       | Rural    | 72                                  |
| 34    | 320443    | SAIMA HASSAN          | Rural    | 71                                  |
| 35    | 320582    | NAVEED SIDHU          | Rural    | 70                                  |
| 36    | 320637    | ZUHAIB SAFDER         | Rural    | 70                                  |
| 37    | 320654    | SALMAN ZAHEER KHAN    | Urban    | 69.5                                |
| 38    | 320640    | DANISH MUSHTAQ        | Urban    | 69                                  |
| 39    | 320607    | RAJA ALI HASSAN       | Rural    | 67.5                                |
| 40    | 320634    | MUJEEB AHMED          | Rural    | 67.5                                |
| 41    | 320510    | FIZA KAUSAR           | Rural    | 67                                  |
| 42    | 320663    | PARAS                 | Rural    | 65.5                                |
| 43    | 320470    | MUSHKBAR FATIMA       | Urban    | 65                                  |
| 44    | 320622    | FAHEEM ABBAS          | Rural    | 65                                  |
| 45    | 320476    | ANUM MEMON            | Rural    | 63                                  |
| 46    | 320515    | SADIA LARAIB          | Urban    | 60                                  |
| 47    | 320564    | KAMAL ALI             | Urban    | 56                                  |
| 48    | 320590    | SALMAN SALAM          | Urban    | 52                                  |
| 49    | 320520    | FAJER NABI MEMON      | Urban    | 44.5                                |
| 50    | 320546    | MADIHA SHAH           | Urban    | 40.5                                |

**Note:**

1. This Press Release is issued with prior approval of the Chairperson SPSC.
2. The datum marks worked out from the Marks statement is as under:

|                  |                          |
|------------------|--------------------------|
| Open Merit (M/F) | <b>Rural: 63 Marks</b>   |
| Open Merit (M/F) | <b>Urban: 40.5 Marks</b> |
3. The Commission reserves the right to modify / correct the result at any stage if any error is detected later on.
4. The result is available on official website of Sindh Public Service Commission i.e. [www.spsc.gov.pk](http://www.spsc.gov.pk)
5. All the qualified candidates are directed to send attested copies of below mentioned documents to the **(Assistant Director Recruitment-I)** within Seven Days and bring original documents on the date of interview.

**DOCUMENT TO BE SUBMITTED BY SUCCESSFUL CANDIDATES IN WRITTEN PART**

1. Copy of Online Application Form (with Applicant's Signature);
2. Three Attested Photographs (Attested on Back Side);
3. C.N.I.C (Attested copy);
4. Copy of challan is required. (if the payment was made manually);
5. Matric Pacca Certificate Showing the Date of Birth (Attested copy);
6. Intermediate Pass Certificate from Board (Attested copy);
7. MBBS registered with PMC / PMDC with degree of MPH / MSPH/ M.Sc health Policy and Management/ MBA Hospital or Health Management /M.Sc International Health Health and Tropical Medicine/ M.Sc Epidemiology from Higher Education recognized Institutions.
8. Diploma in Auto Mobile or Mechanical Engineering having atleast two years' experience in Auto or Mechanical Eng. in Govt./Semi Government Department or in firm of repute.
9. All Marks Certificate (Attested copy);
10. No Objection Certificate (N.O.C) Required Original (For Already in Government Service);
11. Domicile, P.R.C on Form "D" (Attested copy);
12. Valid Registration Certificate from PMDC, PEC or SBC/PBC before the closing date of Advertisement in case of Doctors / Dentists, Engineers, Lawyers or Staff Nurse respectively (Attested copy);
13. Other document if required or any Experience required as mention in Advertisement (Attested copy);
14. Any other necessary document could be required at the time of scrutiny.

**ASSISTANT CONTROLLER OF EXAMINATIONS**